

Permit #: 200003

Date Issued: 3/19/75

County: Harrison

Date Cancelled: _____

CONFIDENTIAL UNTIL: _____

Date Plugged: 3-18-75

COMMENTS:

strat test

| OCC FORMS | Date Received |
|--------------|---------------|
| 1 | |
| 2 | |
| 3 | 3/19/75 |
| 3i | |
| 4 | 3/19/75 |
| 4i | |
| 5 | |
| 6 | |
| 7 | |
| 8 | |
| 11 | |
| 12 | |
| Misc. Form 2 | |

| | TYPE | ID # | Date Received |
|----------|-------|------|---------------|
| Logs | | | |
| | | | |
| | | | |
| Samples | chip | | |
| | core | | |
| Analyses | water | | |
| | core | | |

Additional Submitted Data:

APPLICATION FOR PERMIT TO DRILL, DEEPEN OR PLUG BACK

APPLICATION TO DRILL ☒ DEEPEN ☐ PLUG BACK ☐

NAME OF COMPANY OR OPERATOR The Anschutz Corp DATE 3-17-75
1110 Denver Club Bldg Denver Colo 80202
 Address City State

DESCRIPTION OF WELL AND LEASE

| | | | |
|--|-----------------------|---|--------------------------------------|
| Name of lease <u>Strat Test #9 (Ada Williams)</u> | | Well number | Elevation (ground) <u>1058 GL</u> |
| WELL LOCATION <u>1650</u> ft. from <u>N</u> sec. line <u>190</u> ft. from <u>W</u> sec. line (give footage from section lines) | | | |
| WELL LOCATION Section <u>36</u> Township <u>65N</u> Range <u>29W</u> | | County <u>Harrison</u> | |
| Nearest distance from proposed location to property or lease line: _____ feet | | Distance from proposed location to nearest drilling, completed or applied — for well on the same lease: _____ feet | |
| Proposed depth: <u>360 T.D.</u> | Rotary or cable tools | Approx. date work will start <u>3-13-75</u> | |
| Number of acres in lease: _____ | | Number of wells on lease, including this well, completed in or drilling to this reservoir: _____ Number of abandoned wells on lease: _____ | |
| If lease, purchased with one or more wells drilled, from whom purchased: Name _____ Address _____ | | No. of Wells: producing _____ inactive _____ abandoned _____ | |
| Status of Bond Single Well <input type="checkbox"/> Amt. _____ Blanket Bond <input checked="" type="checkbox"/> Amt. <u>30,000</u> | | <input checked="" type="checkbox"/> ON FILE <input type="checkbox"/> ATTACHED | |
| Remarks: (If this is an application to deepen or plug back, briefly describe work to be done, giving present producing zone and expected new producing zone) use back of form if needed. | | | |
| Proposed casing program: amt. size wt./ft. cem. <u>logs 3 5x at 190</u> <u>2 5x at 20</u> | | Approved casing — To be filled in by State Geologist amt. size wt./ft. cem. _____ _____ _____ _____ | |
| I, the undersigned, state that I am the <u>geologist</u> of the <u>Anschutz Corp</u> (company), and that I am authorized by said company to make this report; and that this report was prepared under my supervision and direction and that the facts stated therein are true, correct and complete to the best of my knowledge. Signature <u>Henry Olsen</u> | | | |

Permit Number: 20003Approval Date: 19 March 75Approved By: W.B. Howe

Note: This Permit not transferable to any other person or to any other location.

Remit two copies to: Missouri Oil and Gas Council
P.O. Box 250 Rolla, Mo. 65401

One will be returned.

☒ SAMPLES REQUIRED☐ SAMPLES NOT REQUIRED

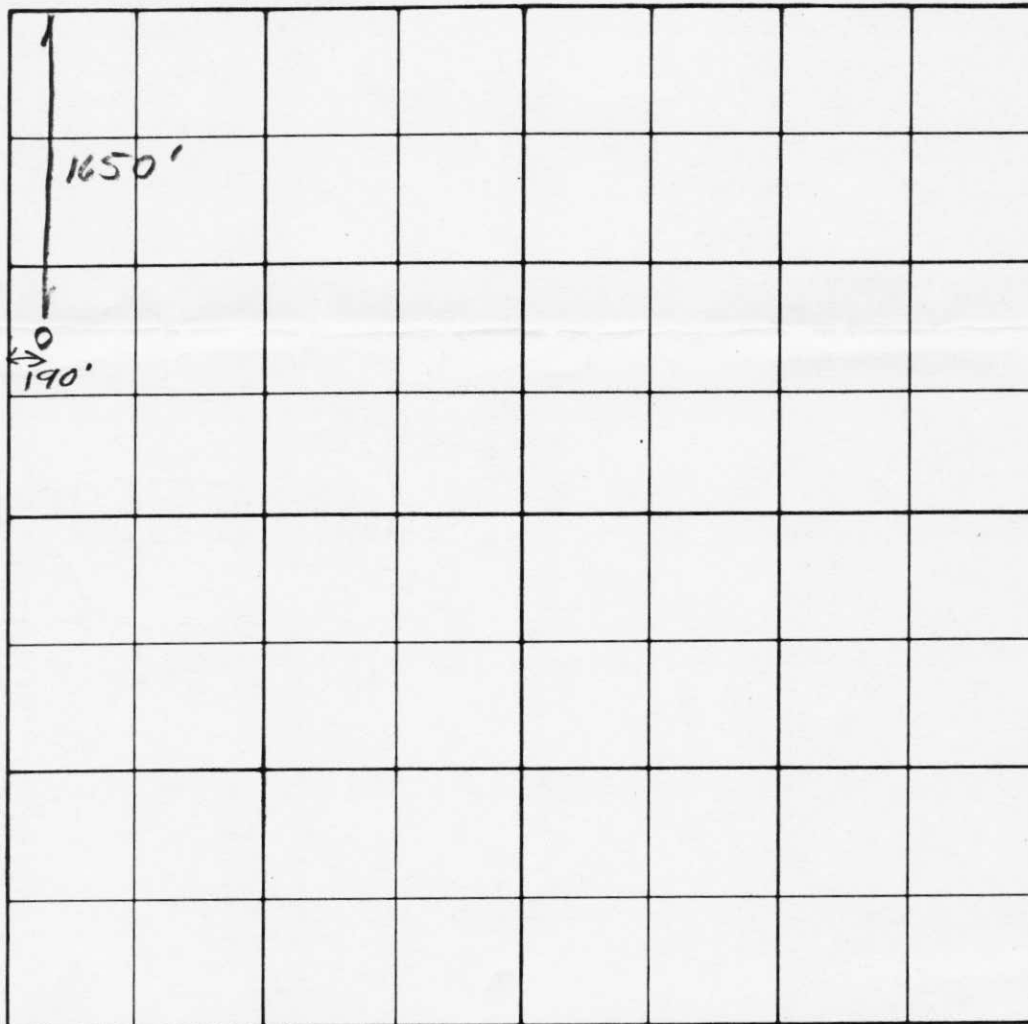
RECEIVED

MAR 19 1975

MO. OIL & GAS COUNCIL

WATER SAMPLES REQUIRED @:

WELL LOCATION PLAT

Owner: Anschütz CorpLease Name: Strat Test #9 (A. Williams) County, Harrison1650 feet from (N) - 0 line and 190 feet from 0 (W) line of Sec. 36 Twp. 65N Range 29WSCALE
1" = 1000'

REMARKS: Lease outline not known

Permitted with lease owner

INSTRUCTIONS

On the above plat, show distance of the proposed well from the two nearest lease and section lines, and from the nearest well on the same lease completed in or drilling to the same reservoir. If the location requested is not in conformance with the applicable well-spacing rules, show all off-setting wells to the proposed well. Do not confuse survey lines with lease lines. See rule 7 - 3 (b) for survey requirements.

(SEAL)

Remit two copies to: Missouri Oil and Gas Council
P.O. Box 250 Rolla, Mo. 65401
One will be returned.

RECEIVED

MAR 19 1975

MO. OIL & GAS COUNCIL

Registered Land Surveyor

HYDROCARBON SURVEY

Jack H. Heathman — James F. Ralstin
Geologists

627 UNION CENTER BUILDING • WICHITA, KANSAS 67202 • TELEPHONE (316) AM 7-3234

- | | | | |
|-----|-----------|------------|---|
| #1 | AUSTIN. | 7-63N-31W | 1000'S + 400'W of center of E Line. |
| #2. | PILE. | 12-63N-32W | 2275'E + 1080'S of NW corner |
| #3 | MESSNER | 16-63N-31W | 730'S + 50'E of center of N. Line |
| #4 | McMichael | 5-63N-31W | 1044'S + 305'E of NW corner. |
| #5 | EIBERGER | 20-61N-32W | 48'S + 135'W of NE corner |
| #6 | SNAPP | 28-61N-32W | 350'S + 380'E of center of West Line |
| #7 | JAMESON | 19-61N-32W | 230'S + 110'E of center of North Line |
| #8 | COLVIN | 14-64N-29W | 90'N + 630'W of center of (West Line South) |
| #9 | WILLIAMS | 36-65N-29W | 1650'S + 190'E of North West corner |

This is The List of Locations for The Anschutz strat TESTS.
These samples ARE included in This shipment.

James F. Ralstin

RECEIVED
MAR 22 1975
MO. OIL & GAS COUNCIL

HYDROCARBON SURVEY

Jack H. Heathman — James F. Ralstin
Geologists

627 UNION CENTER BUILDING • WICHITA, KANSAS 67202 • TELEPHONE (316) AM 7-3234

RECEIVED

DEC 20 1976

MO. OIL & GAS COUNCIL

STRAT TEST #9

WELL : #9 ADA WILLIAMS

LOCATION : 1650 FEET SOUTH + 190 FEET EAST OF NORTH WEST CORNER
SEC. 36 - T6S N - R29W
HARRISON COUNTY MISSOURI

ELEVATION : 1058 GROUND LEVEL

| | | | |
|--------|-------------------|-----|-------|
| TOPS : | BASE OF DRIFT | 185 | + 873 |
| | BASE OF HERTHA | 342 | + 716 |
| | DRILL TOTAL DEPTH | 360 | |
| | LOG TOTAL DEPTH | 355 | |

COMMENCED DRILLING : MARCH 13 1975

COMPLETED DRILLING : MARCH 14 1975

PLUGGING DATA : MARCH 15 1975

3 SX @ 190

2 SX @ 20

James F. Ralstin



1110 DENVER CLUB BUILDING
518 SEVENTEENTH STREET
DENVER, COLORADO 80202
TELEPHONE 303—573-5665

MISSOURI STRAT TEST PROGRAM

#9 Ada Williams

1650'S and 190'E of NWc

36
Sec 37-65N-29W

Elev: 1058' GL

B/Drift: 185'

BKc: 342' (+716')

TD: 360'

Plugs: 3 x at 190'
2 x at 20'

HO:pm

cc: NCRA, DOW, Geo. Mohr